SCHIFF, HARDIN LLP

PATENT DEPARTMENT

FEE AMENDMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606

Rainer Graumann

GROUP ART UNIT: 2644

SERIAL NO .:

09/778,497

EXAMINER: Justin I. Michalski

FILED:

February 7, 2001

CONFIRMATION NO.: 8814

TITLE: "GARMENT-WORN MICROPHONE, AND COMMUNICATION SYSTEM AND METHOD EMPLOYING SUCH A MICROPHONE FOR VOICE CONTROL OF DEVICES"

AMENDMENT "A" AND SUBMISSION OF SUBSTITUTE SPECIE

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

ICATION OF:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

MAY 2 1 2004

Technology Center 2600

			CLAIMS AS AMEND	ED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*20	MINUS	**20	х	() X 9.00 () X 18.00	
INDEP. CLAIMS	*3	MINUS	3	х	() X 43.00 () X 86.00	
	mended to contain dependent claims y paid for.			(') YES () NO	()\$145.00 ()\$290.00 ONE TIME	
			TOTAL ADDITIONAL			\$0.0

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated

for ____ months so that the period for response is extended to ____. A check in the amount of \$____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Custom	ier Number: 26574)
Patent Department	

hereby certify that this correspondence is being deposited with the United States Post	al Service as First Class Mail in ar
envelope addressed to: Commissioner for Patents, P.O. Box 1450. Alexandria, Virginia	22313-1450 on May 17, 2004

Steven H. Non
NAME OF APPLICANT'S ATTORNEY
< + $< < / > < < < < < < < < < < < < < < < < < < $
Sam H. More
SIGNATURE
May 17, 2004
DATE

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MAIL STOP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A" AND SUBMISSION OF SUBSTITUTE SPECIFICATION

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RECEIVED

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SIR:

HIM & MIGGING SINUS INVITATION

In response to the Office Action dated February 17, 2004, Applicant herewith amends the application as follows.